IMPORTANT NOTICE TO APPLICANT:	
Make check for the total Processing Fee Payable to: MIAMI-DADE COUNTY	FOR OFFICIAL USE ONLY;
Number of Sites : (1)	Agenda Date: 85 2010
FEES: D.R.E.R	Tentative No.: T- 234 13
Plus \$10.90 per site in excess of 6 sites \$0.00	Received Date: 7 19 12010
PRINT \$2,082.00	Received Date.
Concurrency Review Fee (*6.00% of Sub-Total) \$124.92 *Not applicable within Municipalities	
OUNT FOR TENTATIVE OUTSIDE MUNICIPALITIES=> \$2,206.92	<===AMOUNT FOR TENTATIVE WITHIN UNICORPORATED MIAMI-DADE COUNTY
APPLICATION FOR PLAT OF SUBI	DIVISION DEVELOPMENT
Municipality: UNICORPORATED MIAMI-DADE COUNTY Sec.: 35 Twp.:	56 S. Rge.: 39 E. / Sec.: Twp.: S. Rge.: E.
Name of Proposed Subdivision: FEDEX GROUND FACILITY	
	Phone:
Address: 6101 Carnegie Blvd, STE 180 City: Charlotte	State: NC Zip Code: 28209
Owner's Email Address: kdarr@suncappg.com	
3. Surveyor's Name: PULICE LAND SURVEYORS, INC.	Phone: 954-572-1777
Address: 5381 NOB HILL ROAD City: SUNRIS	E State: FL Zip Code: 33351
Surveyor's Email Address: JANE@PULICELANDSURVEYORS.CO	М
4. Folio No(s).: 30-6935-000-0061 / 30-6935-000-0052	/ 30-6935-000-0400 /
5. Legal Description of Parent Tract: SEE ATTACHED	
or Logar Dooring of the first track	
6 Street boundaries, SW 272 STREET AND SW 127 AVENUE	
	22013000100
6. Street boundaries: SW 272 STREET AND SW 127 AVENUE 7. Present Zoning: IU-3 Zoning Hearing No.: 2 8. Proposed use of Property:	22013000100
	Units), Industrial/Warehouse(236,976 Square .Ft.),
7. Present Zoning: Zoning Hearing No.: 8. Proposed use of Property: Units), Duplex(Units), Apartments(Business(Sq. Ft.), Office(Sq. Ft.), Restaurant(Units), Industrial/Warehouse(236,976 Square .Ft.), _ Sq. Ft. & No. Seats), Other (Sq. Ft. & No. of Units
7. Present Zoning: Zoning Hearing No.:	Units), Industrial/Warehouse(236,976 Square .Ft.), Sq. Ft. & No. Seats), Other (Sq. Ft. & No. of Units rations, restrictions, covenants that might affect this Tentative P on contained in this application is true and correct to the best of my knowledge and
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7. Present Zoning: IU-3 Zoning Hearing No.: 2 8. Proposed use of Property: Single Family Res.(Units), Duplex(Units), Apartments(Business(Sq. Ft.), Office(Sq. Ft.), Restaurant(NOTE: Attach list of all plat restrictions zoning conditions or any other declar HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the informatic belief. If applicable, attached is a list of all the restrictions/restrictive covenants and declarations in acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as furthermore, I am aware that the use of a public water supply and/or public sewer system may be for the extension of these utilities must be approved by the appropriate utility and by D.R.E. for the extension of these utilities must be approved by the appropriate utility and by D.R.E. for the extension of these utilities must be approved by the appropriate utility and by D.R.E. for the extension of these utilities must be approved by the appropriate utility and by D.R.E. for the extension of these utilities must be approved by the appropriate utility and by D.R.E. for the extension of the	Units), Industrial/Warehouse(236,976 Square .Ft.), Sq. Ft. & No. Seats), Other (Sq. Ft. & No. of Units rations, restrictions, covenants that might affect this Tentative P on contained in this application is true and correct to the best of my knowledge and favor of Miami-Dade Couty. Attached is a copy of the recorded deed showing my abstract or opinion of itle to determine accurate ownership information. required for this development. If so required, I recognize that engineering drawing: R. prior to the approval of the final plat.
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7. Present Zoning:	Units), Industrial/Warehouse(

LEGAL DESCRIPTION:

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF SECTION 35, TOWNSHIP 56 SOUTH, RANGE 39 EAST, MIAMI-DADE COUNTY, FLORIDA,

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 35, TOWNSHIP 56 SOUTH, RANGE 39 EAST;

THENCE RUN S89°11'32"W, ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 35

50.00 FEET TO THE WEST RIGHT OF WAY LINE OF SOUTHWEST 127TH AVE, SAID POINT BEING THE

POINT OF BEGINNING; THENCE DEPARTING SAID NORTH LINE, RUN SOO°45'41"E ALONG SAID WEST

RIGHT OF WAY LINE, 1344.62 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST

THE SOUTHEAST 1/4 OF SECTION 35; THENCE DEPARTING SAID SOUTH LINE, RUN NO0°48'42"W

ALONG SAID EAST LINE, 1343.43 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 35, ALSO BEING THE SOUTH RIGHT OF WAY LINE OF SOUTHWEST 272ND STREET PER THE PLAT OF

"AIR BASE SCHOOLS SUBDIVISION" AS RECORDED IN PLAT BOOK 87, PAGE 91 AND PER THE PLAT

OF "H.U.D. FLORIDA 5-72", AS RECORDED IN PLAT BOOK 114, PAGE 14, ACCORDING TO THE PLATS

THEREOF, AS RECORDED IN THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; THENCE RUN

N89'11'32"E ALONG SAID NORTH LINE AND SOUTH RIGHT OF WAY LINE, 1633.24 FEET TO THE POINT

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 50.37 ACRES MORE OR LESS.

1/4 OF SECTION 35; THENCE DEPARTING SAID WEST RIGHT OF WAY LINE, RUN S89°14'03"W ALONG

SAID SOUTH LINE, 1632.06 FEET TO THE EAST LINE OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF

BOUNDARY AND TOPOGRAPHIC SURVEY AND TENTATIVE PLAT

OF

FEDEX GROUND FACILITY

A PORTION OF SECTION 35 TOWNSHIP 56 SOUTH, RANGE 39 EAST,
MIAMI-DADE COUNTY, FLORIDA

FOR

SUNCAP MIAMI, LLC, A DELAWARE LIMITED LIABILITY COMPANY 6101 CARNEGIE BOULEVARD, SUITE 180

CHARLOTTE, NC 28209 (704) 945-8055



_____ S.W. 280th STREET — (WALDIN DRIVE)

THE SE 1/4 OF SECTION 35, TOWNSHIP 56 SOUTH, RANGE 39 EAST,
MIAMI-DADE COUNTY, FLORIDA
SCALE: 1"=300"

CONTACT PERSON INFORMATION

PULICE LAND SURVEYORS INC. – JANE STORMS

TELEPHONE NUMBER: 954–572–1777

FAX NUMBER: 954–572–1778

E-MAIL ADDRESS: JANE@PULICELANDSURVEYORS.COM

DEVELOPMENT INFORMATION

- 236,975 SF INDUSTRIAL WAREHOUSE FACILITY WITH 7,610

SQUARE FEET OF OFFICE AREA.

- 984 SF INTERNAL SECURITY BUILDING

- PAVED PARKING

SURFACE WATER MANAGMENTPOTABLE AND SANITARY SEWER INFRASTRUCTURE

TRACT B:

NO BUILDINGS ARE PROPOSED
 NO PAVED PARKING OR INTERNAL ROADS ARE PROPOSED
 NO SURFACE WATER MANAGEMENT IS PROPOSED HOWEVER THE DEVELOPER RESERVES THE RIGHT TO EXTEND A

SURFACE WATER MANAGEMENT POND ONTO PARCEL NO POTABLE WATER OR SANITARY SEWER IS PROPOSED

NOTES:

1) THIS SITE CONTAINS 2,194,301 SQUARE FEET (50.3742 ACRES) MORE OR LESS.
2) FLOOD ZONE: X; BASE FLOOD ELEVATION: NONE; PANEL #120635 0594C; MAP DATE:

3) THIS SITE LIES IN SECTION 35, TOWNSHIP 56 SOUTH, RANGE 39 EAST, MIAMI-DADE COUNTY,

4) BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 56 SOUTH, RANGE 39 BEING SO0°45'36"W.

5) THIS SURVEY IS CERTIFIED EXCLUSIVELY TO: SUNCAP PROPERTY GROUP, LLC, A NORTH CAROLINA LIMITED LIABILITY COMPANY; SUNCAP MIAMI, LLC, A FLORIDA LIMITED LIABILITY COMPANY OF FLORIDA; U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND/OR ASSIGNS; AS THEIR INTERESTS MAY APPEAR; AND CHICAGO TITLE INSURANCE COMPANY.

6) THE HORIZONTAL POSITIONAL ACCURACY OF WELL DEFINED IMPROVEMENTS ON THIS SURVEY IS ±0.2'. THE VERTICAL ACCURACY OF ELEVATIONS OF WELL DEFINED IMPROVEMENTS ON THIS SURVEY WAS PREPARED WITH PENEELT OF COMMITMENT FOR THE INSURANCE OPPER.

7) THIS SURVEY WAS PREPARED WITH BENEFIT OF COMMITMENT FOR TITLE INSURANCE ORDER NO. 4999527, PREPARED BY CHICAGO TITLE INSURANCE COMPANY WITH AN EFFECTIVE DATE OF OCTOBER 5, 2014 AT 11:00 PM. THE FOLLOWING ITEMS ARE EXCEPTIONS LISTED IN SCHEDULE B SECTION II OF SAID COMMITMENT:

ITEMS 1, 2, 3, 4 AND 5: GENERAL EXCEPTIONS, NOT ADDRESSED.

ITEM 6: EASEMENT TO FLORIDA POWER & LIGHT COMPANY RECORDED IN CLERK'S FILE NO. EE-112727 AFFECTS THIS SITE, THE WIDTH OF SAID EASEMENT CANNOT BE DETERMINED FROM THE RECORD DOCUMENT.

ITEM 7: EASEMENT TO FLORIDA POWER & LIGHT COMPANY RECORDED IN CLERK'S FILE NO. EE-74169 AFFECTS THIS SITE BUT THE LIMITS ARE NOT STATED AND NOT PLOTTABLE. ITEM 8: UNITY OF TITLE RECORDED IN O.R.B. 6868, PAGE 652 AFFECTS THIS SITE BUT IS NOT PLOTTABLE.

ITEM 9: MEMORANDUM OF ORDINANCE NO. 83-24 RECORDED IN O.R.B. 11781, PAGE 1422 AND RE-RECORDED IN O.R.B. 12046, PAGE 481 AFFECTS THIS SITE BUT IS NOT PLOTTABLE. ITEM 10: RESOLUTION NO. R-1452-85 RECORDED IN O.R.B. 12694, PAGE 2061 AFFECTS THIS SITE BUT IS NOT PLOTTABLE.

ITEM 11: INTERDEPARTMENTAL LETTER BETWEEN MIAMI-DADE COUNTY WATER AND SEWER DEPARTMENT AND MIAMI-DADE COUNTY GENERAL SERVICES RECORDED IN O.R.B. 25907, PAGE 4447 AFFECTS THIS SITE BUT IS NOT PLOTTABLE.

ITEM 12: DECLARATION OF RESTRICTIONS RECORDED IN O.R.B. 29192, PAGE 1037 AFFECTS

THIS SITE BUT IS NOT PLOTTABLE.

ITEM 13: TERMS, CONDITIONS, RESTRICTIONS AND COVENANTS AND RIGHT OF REVERTER CLAUSE IN INDENITURE DEED RECORDED IN O.R.B. 22889, PAGE 2565 AFFECTS THIS SITE

CLAUSE IN INDENTURE DEED RECORDED IN O.R.B. 22889, PAGE 2565 AFFECTS THIS SITI BUT IS NOT PLOTTABLE. ITEM 14: NOT ADDRESSED.

8) NO IMPROVEMENTS LOCATED AT THE REQUEST OF CLIENT.

9) THIS SITES WILL BE SERVED BY CENTRAL WATER AND SEWER.

10) DADE COUNTY FLOOD CRITERIA IS 6.0', NATIONAL GEODETIC VERTICAL DATUM OF 1929, (PER SHEET 4 OF MIAMI-DADE FLOOD CRITERIA MAP IN PLAT BOOK 120, PAGE 13, DATED MARCH 1982).

11) PROPERTY IS ZONED "IU-E" (UNLIMITED INDUSTRIAL DISTRICT) INSTITUTIONS, UTILITIES AND COMMUNICATIONS.

12) FOLIO NUMBER: 30-6935-000-0052.

CERTIFICATION:

STATE OF FLORIDA

I HEREBY CERTIFY: THAT THERE ARE NO EXISTING UTILITIES, IMPROVEMENTS OR STRUCTURES ON THE LANDS HEREIN DESCRIBED, OTHER THAN SHOWN, AND THAT THIS TENTATIVE PLAT AS SHOWN WAS MADE UNDER MY DIRECTION IN ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES ("DOACS") NUMBER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUES.

COPIES OF THIS SKETCH ARE INVALID UNLESS EMBOSSED WITH THE SEAL OF THE UNDERSIGNED.

JOHN F. PULICE, PROFESSIONAL SURVEYOR AND MAPPER LS2691

BETH BURNS, PROFESSIONAL SURVEYOR AND MAPPER LS6136

THIS DOCUMENT IS NEITHER FULL NOR

SHEET 1 OF 2

COMPLETE WITHOUT SHEETS 1 AND 2

COMPLETE WITHOUT SHEETS 1 AND 2

COMPLETE WITHOUT SHEETS 1 AND 2

FEDEX GROUND FACILITY

SW 272nd STREET AND SW 127th AVENUE

MIAMI-DADE COUNTY, FLORIDA 33039

NO. REVISIONS

BY

PULICE LAND SURVEYORS, INC.

5381 NOB HILL ROAD
SUNRISE, FLORIDA 33351

SUNRISE, FLORIDA 33351

TELEPHONE: (954) 572-1777

FAX: (954) 572-1778

MAIL: surveys@pulicelandsurveyors.com

E-MAIL: surveys@pulicelandsurveyors.com CERTIFICATE OF AUTHORIZATION LB#3870

DRAWN BY: M.D. SCALE: 1" = 100'
CHECKED BY: J.F.P. SURVEY DATE: 1/27/16

FILE: SUNCAP PROPERTY GROUP
ORDER NO.: 61573

